

MORTGAGE OF REAL ESTATE

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, John Harper, of the County and State aforesaid, SEND GREETING:

WHEREAS, I, John Harper, the said, in and by my certain Professor, note in writing, of even date with these presents, well and truly indebted to

in the full and just sum of One Hundred and Fifty Dollars (\$150.00) Dollars, to be paid One year after date

with interest thereon, from date of V. M. Babb at the rate of 8 per cent. per annum to be computed and paid

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof,

who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of

a reasonable fee besides all costs and expenses of collection, to be added to the amount due on the said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I, John Harper, the said, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to

in hand well and truly paid by the said V. M. Babb

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, released, and by these Presents do grant, bargain, sell and release unto the said V. M. Babb, his heirs and assigns

All that lot of land with improvements thereon situated in the State and County aforesaid, in the subdivision of Nickletown east of the incorporated limits of the City of Greenville, designated as Lot No. 15 of Plat of the Richland Land Company of record in Plat Book A, Page 315, R. M. C. Records for Greenville County, and having a frontage of 50 feet on Harris Street and running back in parallel lines to a depth of 110 feet.

This being the same property conveyed to me by Mrs S. A. Williams by deed dated April 16, 1920, recorded in Vol. 49, Page 384, R. M. C. Records for said County. On this lot there is situated a four-room dwelling and this mortgage constitutes a first lien on said property.

*Handwritten notes:*  
Mortgage date July 1st 1921  
V. M. Babb  
John Harper  
Administrators  
\$4205

*Stamp:*  
SATISFIED AND CANCELLED OF RECORD  
DAY OF APRIL 1921  
AT FIVE HUNDRED AND FIFTY DOLLARS  
GREENVILLE COUNTY, S. C.  
OCTOBER 1921